### **CALL TO ORDER**

President Austin called the meeting to order at 5:00 p.m. on Wednesday, August 16, 2023, at the Warren County Technical School, 1500 Route 57, Washington, NJ 07882.

## Flag Salute – Dr. Lori Austin

### **Opening Statement** – President Austin

Pursuant to the New Jersey Open Public Meetings Act, N.J.S.A. 10:4-6 et seq, the Board Secretary caused notice of this meeting to be given to the public on November 7, 2022.

### Roll Call – Board Secretary Barkman

X Dr. Lamonte

X Mr. McDonough

X Mr. Rutledge

X Dr. Austin

## Adopt the Meeting Agenda

### Resolution 15298-23: Adopt the Meeting Agenda

On the motion of Mr. McDonough, seconded by Mr. Rutledge, RESOLVED, that this Board adopts the Meeting Agenda for the August 16, 2023 meeting as published with any addenda.

VOICE VOTE: Yeas: 4 Nays: 0 Abstain: 0 Absent: 0 Motion Carried: Yes

## **Resolution E711-23:** Personnel, Negotiations, and Legal Matters

On the motion of Mr.Rutledge, seconded by Mr. McDonough, the Board moved into executive session at 5:02 p.m. by adopting the following resolution:

BE IT RESOLVED, by the Board of Education of the Warren County Technical School as follows:

- A. That the public is excluded from attendance at a portion of this meeting for the reason that the following subject matter is discussed:
  - Legal Issues
- B. The Board may exclude the public from the meeting pursuant to N.J.S.A. 10:4-12, B3 & B8 of the Open Public Meetings Act.
- C. The matters discussed will be revealed to the public when the Board determines that such would not invade any right to privacy.
- D. Action may be taken.

VOICE VOTE: Yeas: 4\_ Nays: 0\_ Abstain: 0\_ Absent: 0\_ Motion Carried: Yes

### **Resolution E712-23:** Resume Regular Session

On the motion of Mr. Rutledge, seconded by Dr. Lamonte, the Board reconvened into regular session at 5:28 p.m.

VOICE VOTE: Yeas: 4\_ Nays: 0\_ Abstain: 0\_ Absent: 0\_ Motion Carried: Yes

**Discussion** 

• **PUBLIC COMMENTS** - Related to Agenda Items Only

- **COMMUNICATIONS**-None
- SUPERINTENDENT'S REPORT
- BOARD PRESIDENT'S REPORT-None
- DISCUSS EDUCATIONAL TOPICS
  - Ms. Mai thanked the maintenance staff for all their hard work over the summer.
  - Mr. Forsythe met with the WTEA and had a productive meeting. He thanked everyone for their work to improve the school.
- Noreen Matias Presentation

NJGPA Graduation Proficiency Assessment

NEW BUSINESS

### **JULY 25, 2023 MINUTES**

Resolution 15299-23:	Approve Board Meeting Minutes as Listed Below
On the motion of Mr. McDono	bugh, seconded by Dr. Lamonte, RESOLVED, that this Board approves the following
resolutions as listed below:	

<b>Resolution 15300-23: Resolution 15301-23:</b>	Approve July 25, 2023, Reg Approve July 25, 2023, Reg	, ,	
VOICE VOTE: Yeas:_4_ Na	ays:_0Abstain:0_Absent:_	0	Motion Carried: Yes
Resolution 15300-23: On the motion of Minutes of July 25, 2023.	Approve July 25, 2023, Reg_, seconded by, RES	,	ites oard approves the Regular Meeting
Resolution 15301-23: On the motion of Executive Session Minutes o		, .	utive Session Minutes oard approves the Regular Meeting
Minutes - Regular Meeting	Minutes		

### **MINUTES**

## **Resolution 15302-23:** Approve Board Meeting Minutes as Listed Below

On the motion of Mr. McDonough, seconded by Mr. Rutledge, RESOLVED, that this Board approves the following resolutions as listed below:

**Resolution 15303-23:** Approve July 19, 2023, Regular Meeting Minutes

Resolution 15304-23: Approve July 19, 2023, Regular Meeting Executive Session Minutes

VOICE VOTE: Yeas: 4\_ Nays: 0\_ Abstain: 0\_ Absent: 0\_ Motion Carried: Yes

## August 16, 2023

Resolution 15303-23:	Approve July 19, 2023, Regular Meeting Minutes
	, seconded by, RESOLVED, that this Board approves the Regular Meeting
Minutes of July 19, 2023.	
Resolution 15304-23:	Approve July 19, 2023, Regular Meeting Executive Session Minutes
On the motion of	Approve July 19, 2023, Regular Meeting Executive Session Minutes, seconded by, RESOLVED, that this Board approves the Regular Meeting
Executive Session Minutes of	July 19, 2023.
FINANCE & FACILITIES	
Resolution 15305-23:	Approve Finance & Facilities Resolutions as Listed Below
	gh, seconded by Mr. Rutledge, RESOLVED, that this Board approves the following finance
and facilities resolutions as lis	ted below:
Resolution 15306-23:	Receive, Accept, and Approve July 2023 Financial Reports
<b>Resolution 15307-23:</b>	<b>Board of Education's Monthly Certification of Major Account/Fund Status</b>
Resolution 15308-23:	Approve Payment of Bills for August 2023
Resolution 15309-23:	Approve Payment #3 to Iron Mountain Mechanical, LLC
<b>Resolution 15310-23</b> :	Approve Disposal of (3) Broken Rowing Machines, No Asset Tag Numbers
<b>Resolution 15311-23</b> :	Approve Submission of the 2023-2024 Annual Temporary Facility form to the NJ
Desalution 15312 23.	Department of Education Approve Disposal of One (1) Broken Whiteboard Asset Tag #03004
Resolution 15312-23: Resolution 15313-23:	Approve Disposal of One (1) Broken Scotsman Ice Machine (No Asset Tag #)
Kesolution 15515-25:	Approve Disposal of One (1) broken Scotsman Ice Machine (No Asset Tag #)
ROLL CALL VOTE:	Motion Carried: Yes
Lamonte Abstain #15311-23	McDonough _X Rutledge _XAustin _X
Resolution 15306-23:	Receive, Accept, and Approve July 2023 Financial Reports
On the motion of,	seconded by, RESOLVED, that the July 2023 financial reports of the Secretary
and Treasurer be received, acc	epted, and approved.
Exhibit: F1	
Resolution 15307-23:	Board of Education's Monthly Certification of Major Account/Fund Status
On the motion of	, seconded by, RESOLVED, that the following Board of Education's Monthly
Certification of Budgetary Ma	jor Account/Fund Status be approved: (1) Board of Education's Monthly Certification and
(2) Budgetary Major Account	Fund Status Pursuant to N.J.A.C. 6A:23A-16.10(c)4, we certify that August 2023, after
review of the secretary's month	hly financial report (appropriations section) and upon consultation with the appropriate
district officials that to the bes	t of our knowledge, no major account or fund has been over-expend. The district Board of
Education has implemented ac	lequate controls to prevent the over-expenditure of any funds or yearly deficit in major
accounts in accordance with N	I.J.A.C. 6A:23A-16.10(c) 4.
Resolution 15308-23:	Approve Payment of Bills for August 2023
	seconded by, RESOLVED, that this Board approves the payment of bills as
	ist for August 2023, in the amount of \$993,643.41.
Exhibit: F2	

Resolution 15309-23: Approve Payment #3 to Iron Mountain Mechanical, LLC
On the motion of \_\_\_\_\_\_, RESOLVED, that this Board approves payment #3 to Iron Mountain Mechanical, LLC in the amount of \$338,708.25 for work on the dust collection and air ventilation systems. Exhibit: F3 Resolution 15310-23: Approve Disposal of (3) Broken Rowing Machines, No Asset Tag Numbers
On the motion of \_\_\_\_\_\_, RESOLVED, that this Board approves disposal of (3) broken rowing machines, no asset tag #s. Resolution 15311-23: Approve Submission of the 2022-2024 Annual Temporary Facility form to the NJ **Department of Education** On the motion of \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, RESOLVED, that this Board approves submission of the 2022-2023 Annual Temporary Facility form to the NJ Department of Education. Resolution 15312-23: Approve Disposal of One (1) Broken Whiteboard Asset Tag #03004

On the motion of \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, RESOLVED, that this Board approves disposal of one (1) broken whiteboard, Asset Tag #03004. Resolution 15313-23: Approve Disposal of One (1) Broken Scotsman Ice Machine (no asset tag #)
On the motion of \_\_\_\_\_\_, RESOLVED, that this Board approves disposal of one (1) broken Scotsman Ice Machine (no asset tag#). **PERSONNEL** Resolution 15314-23: Approve Personnel Resolutions as Listed Below
On the motion of Mr. McDonough, seconded by Mr. Rutledge, RESOLVED, that this Board approves the following personnel resolutions as listed below: **Resolution 15315-23: Approve Substitute Teachers for the 2023-2024 School Year Resolution 15316-23:** Approve Terry Gochmonnsky as Part Time Custodian **Approve Employee Waiver and Release Form for Fitness Center Resolution 15317-23:** Amend Resolution 15222-23 Dated May 17, 2023, to Read; Approve Robert **Resolution 15318-23:** Stasiulaitis as Full-Time Salary Security for the 2023-2024 School Year **F2** ROLL CALL VOTE: Motion Carried: Yes Lamonte X McDonough X Rutledge X Austin X Lisa Russo **Jessica Simins** Resolution 15316-23: Approve Terry Gochmonnsky as Part-Time Custodian
On the motion of \_\_\_\_\_\_\_, RESOLVED, that this Board approves Terry Gochmonnsky as a Part-Time Custodian at a rate of \$20.60 per hour not to exceed 25 hours per week for the 2023-2024 school year.

Resolution 15317-23: Approve Employee Waiver and Release Form 101 Fitness Center.

On the motion of \_\_\_\_\_\_\_, seconded by \_\_\_\_\_\_\_, RESOLVED, that this Board approves the Employee Waiver and Exhibit: A **Resolution 15318-23:** Amend Resolution 15222-23 Dated May 17, 2023, to Read; Approve Robert Stasiulaitis as Full-Time Salary Security for the 2023-2024 School Year On the motion of \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, RESOLVED that this Board amends Resolution 15222-23, dated May 17, 2023, to read; approve Robert Stasiulaitis as a full-time Security Personnel at a yearly salary of \$40,700, for the 2023-2024 school year. **EDUCATIONAL Resolution 15319-23:** Approve Educational Resolutions as Listed Below On the motion of Mr. McDonough, seconded by Mr.Rutledge, RESOLVED, that this Board approves the following educational resolutions: **Resolution 15320-23: Approve the 2023-2024 Substitute Handbook** Approve the 2023-2024 Student Handbook **Resolution 15321-23: Resolution 15322-23:** Approve the 2023-2024 School Safety and Security Plan **Resolution 15323-23:** Approve the 2023-2024 Faculty Handbook Approve Curriculum for Biology Honors With Lab DE **Resolution 15324-23: Resolution 15325-23: Approve NJGPA 2022-2023 Summative Report Approve NJSLA 2022-2023 Summative Report Resolution 15326-23: Approve Warren County LPN Student Handbook Resolution 15327-23: Resolution 15328-23: Approve Curriculum for Business Management - Personal Finance ROLL CALL VOTE:** Motion Carried: Yes Lamonte X McDonough X Rutledge X Austin X **Resolution 15320-23: Approve the 2023-2024 Substitute Handbook** On the motion of \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, RESOLVED, that this Board approves the 2023-2024 Substitute Handbook. Exhibit: B Resolution 15321-23: Approve the 2023-2024 Student Handbook
On the motion of \_\_\_\_\_\_, RESOLVED, that this Board approves the 2023-2024 Student Handbook. Exhibit: C Resolution 15322-23: Approve the 2023-2024 School Safety and Security Plan
On the motion of \_\_\_\_\_\_, RESOLVED, that this Board approves the 2023-2024 School Safety and Security Plan.

Exhibit: D

Resolution 15323-23:	Approve the 2023	3-2024 Faculty Handbook
On the motion of	, seconded by	<b>3-2024 Faculty Handbook</b> , RESOLVED, that this Board approves the 2023-2024 Faculty
Handbook.		
Exhibit: E		
		lum for Honors Biology With Lab DE
	, seconded by	, RESOLVED, that this Board approves curriculum for Honors
Biology with Lab DE.		
Resolution 15325-23:	Approve NJGPA	2022-2023 Summative Report
On the motion of	, seconded by	, RESOLVED, that this Board approves the NJGPA
2022-2023 Summative Rep	port.	
Exhibit: F		
Resolution 15326-23:	Approve NJSLA	2022-2023 Summative Report
On the motion of	, seconded by	2022-2023 Summative Report, RESOLVED, that this Board approves the NJSLA 2022-2023
Summative Report.		
Exhibit: G		
Resolution 15327-23:	Approve Warren	County LPN Student Handbook , RESOLVED, that this Board approves the Warren County
On the motion of	, seconded by	, RESOLVED, that this Board approves the Warren County
Technical School Licensed	Practical Nursing Progr	ram (Adult-Post Secondary Education) Student Handbook.
Exhibit: H		
Resolution 15328-23:	Approve Curricu	lum for Business Management - Personal Finance
On the motion of	, seconded by	lum for Business Management - Personal Finance, RESOLVED, that this Board approves curriculum for
Business Management - Pe	ersonal Finance.	
Exhibit: I		
<b>TRAVEL</b>		
Resolution 15329-23:	Approve Professi	onal Development Travel as Listed Below

DATE	EMPLOYEE	DESTINATION	COST
8/25/2023	N. Matias	CCM Career Advance USA Apprenticeship Development Tour	\$0 + Mileage

On the motion of Mr. McDonough, seconded by Mr. Rutledge, RESOLVED, that this Board approves professional

development travel as listed below:

August 16, 2023

ROLL CALL VOTE:	Motion Carried: Yes
Lamonte <u>Abstain</u> McDonough X Rutledge X Austin X	
POLICY	

**Resolution 15330-23**: Approve First Reading of Policy and Regulation Revisions as Listed Below

On the motion of Mr. McDonough, seconded by Mr. Rutledge, RESOLVED, that this Board approves the first reading of

following policy and regulation revisions as listed below:

P&R 2419	SCHOOL THREAT ASSESSMENT TEAMS
P&R 1642.01	SICK LEAVE

Exhibit: J

ROLL CALL VOTE: Motion Carried: Yes

Lamonte X McDonough X Rutledge X Austin X

### **ADDENDUM ITEMS** -None

### PUBLIC COMMENTS – Any topic not discussed earlier.

Policy #0167- PUBLIC PARTICIPATION IN BOARD MEETINGS

Section: Bylaws

Date Created: March 2000 Date Edited: October 2012

The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest.

In order to permit the fair and orderly expression of such comment, the Board shall set aside a portion of every Board meeting, the length of the portion to be determined by the Board, for public comment on any school or school district issue that a member of the public feels may be of concern to the residents of the school district.

Public participation shall be governed by the following rules:

- 1. A participant must be recognized by the presiding officer and must preface comments by an announcement of his/her name, place of residence, and group affiliation, if appropriate;
- Each statement made by a participant shall be limited to three (3) minutes' duration; 2.
- 3. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard;
- All statements shall be directed to the presiding officer; no participant may address or question Board 4. members individually;
- 5. The presiding officer may:
- Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, a.
- Request any individual to leave the meeting when that person does not observe reasonable decorum; b.
- Request the assistance of law enforcement officers in the removal of a disorderly person when that c. person's conduct interferes with the orderly progress of the meeting;
- Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the d. orderly conduct of the meeting as to warrant such action; and

e. Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.

## <u>ADJOURNMENT</u>

## Adjourn the Meeting

On the motion of Mr. McDonough, seconded by Mr. Rutledge, the Board adjourned the meeting at 5:49 p.m.

## **Upcoming Dates of Interest:**

August 29, 2023	First day of school for teachers
August 30, 2023	Freshman Orientation
September 5, 2023	First day of school for students
September 20, 2023	Board of Education Meeting