## WARREN COUNTY TECHNICAL SCHOOL BOARD OF EDUCATION 1500 ROUTE 57 ~ WASHINGTON, NJ 07882

### REGULAR MEETING MINUTES August 15, 2018

#### **CALL TO ORDER**

President Roschewsk called the meeting to order at 5:00 p.m. on Wednesday, August 15, 2018 at the Warren County Technical School, 1500 Route 57, Washington, NJ 07882.

Flag Salute – President Roschewsk

**Opening Statement** – President Roschewsk

Pursuant to the New Jersey Open Public Meetings Act, N.J.S.A. 10:4-6 et seq, the Board Secretary caused notice of this meeting to be given to the public and the press on November 7, 2017.

Roll Call – Board Secretary Hachlica

**Present**: Dr. Austin, Dr. Lamonte, Mr. Roschewsk, and Mr. Rutledge

**Absent:** Mr. Shotwell

Also Present: Mr. Zalewski, Superintendent

Ms. Hachlica, Board Secretary

Nishali Rose, Attorney

**Others Present**: Approximately 8 members of the public.

#### **Adopt the Meeting Agenda**

#### **Resolution 13391-18:** Adopt the Meeting Agenda

On the motion of Dr. Austin, seconded by Mr. Rutledge, RESOLVED, that this Board adopts the Meeting Agenda for the August 15, 2018 meeting as published with any addenda.

VOICE VOTE: YEAS: 4 ABSENT: Mr. Shotwell MOTION CARRIED

#### **Resolution E634-18:** Personnel, Negotiations and Legal Matters

On the motion of Dr. Austin, seconded by Mr. Rutledge, the Board moved into executive session at 5:01 p.m. by adopting the following resolution:

BE IT RESOLVED, by the Board of Education of the Warren County Technical School as follows:

- A. That the public be excluded from the attendance at a portion of this meeting for the reason that the following subject matter be discussed:
  - Negotiations Update
- B. The Board may exclude the public from the meeting pursuant to N.J.S.A. 10:4-12, B3 & B8 of the Open Public Meetings Act.
- C. The matters discussed will be revealed to the public when the Board determines that such would not invade any right of privacy.
- D. Action may be taken.

VOICE VOTE: YEAS: 4 ABSENT: Mr. Shotwell MOTION CARRIED

#### **Resolution E635-18:** Resume Regular Session

On the motion of Mr. Rutledge, seconded by Dr. Austin, the Board reconvened into regular session at 5:30 p.m.

VOICE VOTE: YEAS: 4 ABSENT: Mr. Shotwell MOTION CARRIED

#### **Discussion**

- STUDENT RECOGNITION None
- PUBLIC COMMENTS Related to Agenda Items Only None
- COMMUNICATIONS Included in Board Packet None
- SUPERINTENDENT'S REPORT Mr. Zalewski updated the board on the construction project, it is still on target. Teachers start August 28<sup>th</sup>. Library space is being assessed for future classrooms.
- HIB REPORT/SUSPENSIONS None
- BOARD PRESIDENT'S REPORT None
- DISCUSS EDUCATIONAL ISSUES Mr. Forsythe updated the board that everyone is preparing for the school year to begin and looks forward to meeting all staff and students.
- NEW BUSINESS None

#### Minutes - Regular Meeting Minutes

#### **Resolution 13392-18:** Approve Board Meeting Minutes as Listed Below

On the motion of Mr. Rutledge, seconded by Dr. Austin, RESOLVED, that this Board approves the following resolutions as listed below:

**Resolution 13393-18:** Approve June 13, 2018 Regular Meeting Minutes Approve June 13, 2018 Executive Session Minutes

VOICE VOTE: YEAS: 3 ABSENT: Mr. Shotwell ABSTAIN: Dr. Lamonte MOTION CARRIED

#### **Resolution 13393-18:** Approve June 13, 2018 Regular Meeting Minutes

On the motion of Mr. Rutledge, seconded by Dr. Austin, RESOLVED, that this Board approves the Regular Meeting Minutes of June 13, 2018.

#### WARREN COUNTY TECHNICAL SCHOOL BOARD OF EDUCATION

### 1500 ROUTE 57 ~ WASHINGTON, NJ 07882 REGULAR MEETING MINUTES August 15, 2018

**Resolution 13394-18:** Approve June 13, 2018 Executive Session Minutes

On the motion of Mr. Rutledge, seconded by Dr. Austin, RESOLVED, that this Board approves the Executive Session Minutes of June 13, 2018.

#### **FINANCE & FACILITIES**

**Resolution 13395-18:** Approve Finance & Facilities Resolutions as Listed Below

On the motion of Mr. Rutledge, seconded by Dr. Austin, RESOLVED, that this Board approves the following finance and facilities resolutions as listed below:

| <b>Resolution 13396-18:</b> | Receive, Accept, and Approve June 2018 Financial Reports |
|-----------------------------|--|
| <b>Resolution 13397-18:</b> | Receive, Accept, and Approve July 2018 Financial Reports |

Resolution 13398-18:
Resolution 13399-18:
Board of Education's Monthly Certification of Major Account/Fund Status
Board of Education's Monthly Certification of Major Account/Fund Status
Board of Education's Monthly Certification of Major Account/Fund Status

**Resolution 13401-18:** Approve Payment of Bills for July 2018 Approve Payment of Bills for August 2018

**Resolution 13403-18:** Approve Transfers for June 2018 **Resolution 13404-18:** Approve Transfers for July 2018

**Resolution 13405-18:** Approve Submission of Amended ESEA Application for FY19 and

**Approves Grant Award of ESEA Funds upon the Approval of the FY19** 

**ESEA Application** 

Resolution 13406-18: Approve Change Orders for Locker Room Project Approve Submission of the FY19 IDEA-B Grant Accept Donations for the 2018-2019 School Year

Resolution 13409-18: Renew Transportation Contracts with First Student, Inc. for 2018-2019

School Year

**Resolution 13410-18:** Renew Transportation Contracts with GST, Inc. for 2018-2019

School Year

**Resolution 13411-18:** Accept New Bid for a Transportation Contract with GST, Inc. for

2018-2019 School Year

**Resolution 13412-18:** Renew Transportation Contracts with Snyder Bus Company for 2018-2019

**School Year** 

ROLL CALL VOTE: YEAS: 4 ABSENT: Mr. Shotwell MOTION CARRIED

ROLL CALL VOTE: YEAS: 3 ABSTAIN: Dr. Lamonte(13409-18 – 13412-18)**MOTION CARRIED** 

#### **Resolution 13396-18:** Receive, Accept, and Approve June 2018 Financial Reports

On the motion of Mr. Rutledge, seconded by Dr. Austin, RESOLVED, that the June 2018 financial reports of the Secretary and Treasurer be received, accepted, and approved.

Exhibit: F1

**Resolution 13397-18:** Receive, Accept, and Approve July 2018 Financial Reports

On the motion of Mr. Rutledge, seconded by Dr. Austin, RESOLVED, that the July 2018 financial reports of the Secretary and Treasurer be received, accepted, and approved.

Exhibit: F1

## **Resolution 13398-18:** Board of Education's Monthly Certification of Major Account/Fund Status For May 2018

On the motion of Mr. Rutledge, seconded by Dr. Austin, RESOLVED, that the following Board of Education's Monthly Certification of Budgetary Major Account/Fund Status be approved: (1) Board of Education's Monthly Certification and (2) Budgetary Major Account/Fund Status Pursuant to N.J.A.C. 6A:23A-16.10(c)4, we certify that May 31, 2018, after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials that to the best of our knowledge, no major account or fund has been over expended. The district board of education has implemented adequate controls to prevent the over-expenditure of any funds or yearly deficit in major accounts in accordance with N.J.A.C. 6A:23A-16.10(c) 4.

## **Resolution 13399-18:** Board of Education's Monthly Certification of Major Account/Fund Status For June 2018

On the motion of Mr. Rutledge, seconded by Dr. Austin, RESOLVED, that the following Board of Education's Monthly Certification of Budgetary Major Account/Fund Status be approved: (1) Board of Education's Monthly Certification and (2) Budgetary Major Account/Fund Status Pursuant to N.J.A.C. 6A:23A-16.10(c)4, we certify that June 30, 2018, after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials that to the best of our knowledge, no major account or fund has been over expended. The district board of education has implemented adequate controls to prevent the over-expenditure of any funds or yearly deficit in major accounts in accordance with N.J.A.C. 6A:23A-16.10(c) 4.

## Resolution 13400-18: Board of Education's Monthly Certification of Major Account/Fund Status For July 2018

On the motion of Mr. Rutledge, seconded by Dr. Austin, RESOLVED, that the following Board of Education's Monthly Certification of Budgetary Major Account/Fund Status be approved: (1) Board of Education's Monthly Certification and (2) Budgetary Major Account/Fund Status Pursuant to N.J.A.C. 6A:23A-16.10(c)4, we certify that July 31, 2018, after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials that to the best of our knowledge, no major account or fund has been over expended. The district board of education has implemented adequate controls to prevent the over-expenditure of any funds or yearly deficit in major accounts in accordance with N.J.A.C. 6A:23A-16.10(c) 4.

#### **Resolution 13401-18:** Approve Payment of Bills for July 2018

On the motion of Mr. Rutledge, seconded by Dr. Austin, RESOLVED, that this Board approves the payment of bills as shown on the attached Bills List for June 2018 in the amount of \$1,487,932.73.

Exhibit: F2

# WARREN COUNTY TECHNICAL SCHOOL BOARD OF EDUCATION 1500 ROUTE 57 ~ WASHINGTON, NJ 07882

REGULAR MEETING MINUTES
August 15, 2018

## Approve Payment of Bills for August 2018

On the motion of Mr. Rutledge, seconded by Dr. Austin, RESOLVED, that this Board approves the payment of bills as shown on the attached Bills List for July 2018 in the amount of \$950,001.25.

Exhibit: F2

**Resolution 13402-18:** 

## **Resolution 13403-18:** Approve Transfers for June 2018

On the motion of Mr. Rutledge, seconded by Dr. Austin, RESOLVED, that this Board approves the transfers of monies for the month June 2018.

Exhibit: F3

### **Resolution 13404-18:** Approve Transfers for July 2018

On the motion of Mr. Rutledge, seconded by Dr. Austin, RESOLVED, that this Board approves the transfers of monies for the month July 2018.

Exhibit: F3

## **Resolution 13405-18:** Approve Submission of Amended ESEA Application for FY19 and

Approves Grant Award of ESEA Funds upon the Approval of the FY19

**ESEA Application** 

On the motion of Mr. Rutledge, seconded by Dr. Austin, RESOLVED, that this Board approve the submission of amended ESEA application for FY18 and approves the grant award of the ESEA funds upon the approval of the FY18 ESEA application.

## **Resolution 13406-18:** Approve Change Orders for Locker Room Project as Listed Below

On the motion of Mr. Rutledge, seconded by Dr. Austin, RESOLVED, that this Board approves the below listed change order for the Locker Room project:

| CO-01 – Total labor & materials for Locker revisions | \$21,242.00 |
|--|-------------|
| Total Allowance Available for Project                | \$40,000.00 |
| Total allowance Previously used                      | \$0.00      |
| Remaining allowance available                        | \$18,758.00 |

#### **Resolution 13407-18:** Approve Submission of the FY19 IDEA-B Grant

On the motion of Mr. Rutledge, seconded by Dr. Austin, RESOLVED, that this Board approves the submission of the IDEA-B Grant for the Fiscal Year of 2019 and accepts the grant award of the funds upon subsequent approval of the FY19 IDEA application.

#### Resolution 13408-18: Accept Donations for the 2018-2019 School Year

On the motion of Mr. Rutledge, seconded by Dr. Austin, RESOLVED, that this Board gratefully accepts the following donations to the Warren County Technical School programs for the 2018-2019 school year:

| Donation                        | Value      | <b>Donor Name</b> |
|---------------------------------|------------|-------------------|
| 2007 Chevy SW 1GNDT135972237426 | \$2,364.00 | V. Fattorusso     |

B. Merker

\$ 213.00

|                    | T                   |             | 1       | 1           |           |
|--------------------|---------------------|-------------|---------|-------------|-----------|
| Company            | Route               | 2017-18     | CPI Adj | 2018-19     |           |
| First Student Inc. | A                   | \$46,347.42 | 1.51%   | \$47,047.27 | Per Annum |
| First Student Inc. | В                   | \$43,670.69 | 1.51%   | \$44,330.12 | Per Annum |
| First Student Inc. | С                   | \$43,670.69 | 1.51%   | \$44,330.12 | Per Annum |
| First Student Inc. | Н                   | \$41,976.45 | 1.51%   | \$42,610.29 | Per Annum |
| First Student Inc. | K                   | \$181.32    | 1.51%   | \$184.06    | Per Diem  |
| First Student Inc. | D-2                 | \$41,970.81 | 1.51%   | \$42,604.57 | Per Annum |
| First Student Inc. | F-2                 | \$37,704.38 | 1.51%   | \$38,273.72 | Per Annum |
| First Student Inc. | G-2                 | \$38,601.64 | 1.51%   | \$39,184.52 | Per Annum |
| First Student Inc. | I-2                 | \$33,588.51 | 1.51%   | \$34,095.70 | Per Annum |
| First Student Inc. | M                   | \$33,588.51 | 1.51%   | \$34,095.70 | Per Annum |
| First Student Inc. | Activ./Field Trips  | \$65.58     | 1.51%   | \$66.57     | Per Hour  |
| First Student Inc. | L1 (Late Run<br>#1) | \$86.97     | 1.51%   | \$88.28     | Per Diem  |
| First Student Inc. | L2 (Late Run<br>#2) | \$86.97     | 1.51%   | \$88.28     | Per Diem  |
| First Student Inc. | Late Run #3         | \$86.97     | 1.51%   | \$88.28     | Per Diem  |
| First Student Inc. | Late Run #4         | \$86.97     | 1.51%   | \$88.28     | Per Diem  |
| First Student Inc. | N                   | \$44,100.00 | 1.51%   | \$44,766.00 | Per Annum |

#### Renew Transportation Contracts with First Student, Inc. for 2018-2019 **Resolution 13409-18: School Year**

On the motion of Mr. Rutledge, seconded by Dr. Austin, RESOLVED, that this Board approves the following transportation contract renewal with First Student, Inc. for the 2018-2019 school year as listed below:

#### **Resolution 13410-18:** Renew Transportation Contracts with GST, Inc. for 2018-2019 **School Year**

On the motion of Mr. Rutledge, seconded by Dr. Austin, RESOLVED, that this Board approves the following transportation contract renewal with GST, Inc. for the 2018-2019 school year as listed below:

| Company            | Route | 2017-18     | CPI Adj | 2018-19     |           |
|--------------------|-------|-------------|---------|-------------|-----------|
| GST Transport Inc. | L     | \$31,580.98 | 1.51%   | \$32,057.85 | Per Annum |

#### **Resolution 13411-18:** Accept New Bid for a Transportation Contract with GST, Inc. for 2018-2019 School Year

On the motion of Mr. Rutledge, seconded by Dr. Austin, RESOLVED, that this Board approves the following new Bid for a transportation contract with GST, Inc. for the 2018-2019 school year as listed below:

| Company            | Route | 2017-18       | CPI Adj | 2018-19           |
|--------------------|-------|---------------|---------|-------------------|
| GST Transport Inc. | J     | New Bid 18/19 |         | \$244.00 Per Diem |

2000 Buick Century 2G4WY55J2Y1211262

August 15, 2018

## <u>Resolution 13412-18</u>: Renew Transportation Contracts with Snyder Bus Company for 2018-2019 School Year

On the motion of Mr. Rutledge, seconded by Dr. Austin, RESOLVED, that this Board approves the following transportation contract renewal with Snyder Bus Company for the 2018-2019 school year as listed below:

#### **PERSONNEL**

## **Resolution 13413-18:** Approve Personnel Resolutions as Listed Below

On the motion of Dr. Austin, seconded by Mr. Rutledge, RESOLVED, that this Board approves the following personnel resolutions as listed below:

| Resolution 13414-18:        | Approve Agreement with St. Luke's School Physician                     |
|-----------------------------|--|
|                             | ii 0   |
| <b>Resolution 13415-18:</b> | Acknowledge Tenure for Sharon Lentine, Secretary                       |
| <b>Resolution 13416-18:</b> | Employ Substitute Teachers for the 2018-2019 School Year               |
| <b>Resolution 13417-18:</b> | Employ Extra Curricular Personnel for the 2018-2019 School Year        |
| <b>Resolution 13418-18:</b> | Employ Joseph Capite as a Part-Time Custodian for the remainder of the |
|                             | 2018-2019 School Year  |
| <b>Resolution 13419-18:</b> | Approve Student Observations for Nurses from WCCC                      |
| <b>Resolution 13420-18:</b> | Employ Nancy Kling as Math Instructor for the 2018-2019 School Year    |
| <b>Resolution 13421-18:</b> | Employ Patricia Harper as Administrative Secretary for the 2018-2019   |
|                             | School Year  |
| <b>Resolution 13422-18:</b> | Accept Membership Resolution for Warren County Technical School to     |
|                             | become a member of the NJ State Interscholastic Athletic Association   |

Resolution 13423-18: Approve the Memorandum of Agreement and Salary Guides between Warren County Technical School and Warren County Teachers Education

Association

**Resolution 13424-18:** Employ Kenneth Wene as Electrical Instructor for the 2018-2019 School

Year

**Resolution 13425-18:** Approve 2018-2019 Academic Text Book List

<u>Resolution 13426-18:</u> Employ Heidi Sagliani as LPN Instructor for the 2018-2019 School Year Employ Mary Beth La Mont as Part Time LPN Instructor for the 2018-

2019 School Year

ROLL CALL VOTE: YEAS: 4 ABSENT: Mr. Shotwell MOTION CARRIED

ROLL CALL VOTE: YEAS: 3 ABSTAIN: Dr. Lamonte(13423-18) MOTION CARRIED

#### **Resolution 13414-18:** Approve Agreement with St. Luke's School Physician

| Company        | Route | 2017-18     | CPI Adj | 2018-19               |
|----------------|-------|-------------|---------|-----------------------|
| Snyder Bus Co. | E-2   | \$39,877.86 | 1.51%   | \$40,480.02 Per Annum |

On the motion of Dr. Austin, seconded by Mr. Rutledge, approve the agreement with St. Luke's for school physician services during the 2018-2019 school year.

Attachment A

**Resolution 13415-18:** Acknowledge Tenure for Sharon Lentine, Secretary.

On the motion of Dr. Austin, seconded by Mr. Rutledge,

**WHEREAS**, the staff members listed below will meet the requirements to attain tenure in the Warren County Technical School District who has held a secretarial position for a period of three consecutive calendar years; **WHEREAS**, this individuals' performance has been satisfactory;

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Education of Warren County Technical School grant tenure to them upon completing three years' service from their promotional hire date and one day in the 2018-2019 school year as per N.J.S.A. 18A:17-2.

| Sharon Lentine Date of Hire: 07-1-2015 |  |
|--|--|
|--|--|

## **Resolution 13416-18:** Employ Substitute Teachers for the 2018-2019 School Year

On the motion of Dr. Austin, seconded by Mr. Rutledge, RESOLVED, that this Board employs Substitute Teachers for the 2018-2019 school year for the period from August 28, 2018 to June 30, 2019 as follows:

| Alicia    | Amato     | Denise  | Fox        | Jill       | McDonald     |
|-----------|-----------|---------|------------|------------|--------------|
| Gerilynn  | Ambrosky  | Joseph  | Fox        | Patricia   | Mercer       |
| Gregg     | Ambruso   | Krystie | Fulton     | Shannon    | Miller       |
| Nikki     | Appezzato | Wayne   | Golden     | Joseph     | Parkin       |
| Yareli    | Arreola   | Tomas   | Gonzales   | Gina m.    | Regan        |
| Candice   | Beers     | Michele | Henderson  | Lisa       | Russo        |
| Edward    | Biegaj    | Jeffrey | Houghton   | Kimberly   | Santomartino |
| Lisa      | Biello    | Mark    | Indrikovic | Jordon     | Schreffler   |
| Christine | Bishop    | John    | Jacob      | Randilynn  | Shemonsky    |
| Walter    | Burkat    | Nancy   | Jenkins    | Alessandre | Singher      |
| Philip    | Carlton   | Stanley | Jessamine  | Gina       | Slattery     |
| Ernie     | Chavez    | Amanda  | Keenan     | Alexis     | Smith        |
| Daniela   | Cleveland | Ann     | Koller     | Donna      | Taylor       |
| Karen     | Conrad    | Brynn   | Lee        | Glenn p    | Tickle       |
| Pilar     | De Meo    | John    | Lefler     | Randy      | Trimmer      |
| Penny     | Deemer    | Joann   | Lowe       | Rossella   | Tripodi      |
| Matthew   | Dellelba  | William | Lowe       | Walt       | Tutka        |
| Patricia  | Mercer    | Thomas  | Lynch      | Norman     | Viebrock     |
| Daniel    | Dillon    | Joan    | Mandel     | Burtchaell | Wadams       |
| Ralph     | Drake     | Stephen | Matuszek   | Renaye     | Wimmer       |
|           |           |         |            | Dana       | Wotanowski   |

Resolution 13417-18: Employ Extra Curricular Personnel for the 2018-2019 School Year On the motion of Dr. Austin, seconded by Mr. Rutledge, RESOLVED, that this Board employs extracurricular personnel for the 2018-2019 school year for the period from August 28, 2018 to June 30, 2019 as follows:

| AM Student Monitor – Fall     | Maria Tamburro   | ESEA Math Tutor      | Patti Colabella |
|-------------------------------|------------------|----------------------|-----------------|
| Semester                      |                  |                      |                 |
| AM Student Monitor – Fall     | Taylor Shafer    | ESEA Math Tutor      | Laurel Osborne  |
| Semester                      |                  |                      |                 |
| Bowling                       | Ray Gara         | ESEA Math Tutor      | Maria Czarnecki |
| Cheerleading Coach            | Vinny Fattorusso | ESEA Math Tutor      | Nancy Kling     |
| Cheerleading Coach            | Lori Miller      | ESEA Science Tutor   | Michele         |
|                               |                  |                      | Beneducci       |
| Detention Proctors            | Bob Wheatley     | ESEA Science Tutor   | Kim McCormick   |
| Detention Proctors            | Pat Lilly        | ESEA Hall Monitor    | Liz Clark       |
| Substitute Detention Proctors | Liz Clark        | Junior Class Advisor | Kristen Sarte   |
| Substitute Detention Proctors | Kristen Sarte    | Junior Class Advisor | Stefanie        |
|                               |                  |                      | Connolly        |
| Mentor for Shafer             | Ellen LePera     | Key Club Advisor     | Patti Seugling  |
| Soccer Varsity                | Stephan Petonak  | Mentor for Petonak   | Chris Banquecer |

## Resolution 13418-18: Employ Joseph Capite as a Part-Time Custodian for the remainder of the 2018-2019 School Year

On the motion of Dr. Austin, seconded by Mr. Rutledge, RESOLVED, that this Board employ the Joseph Capite as a Part-Time Custodian at a salary of \$15.00 an hour on an as-needed basis not to exceed 28 hours per week with prior weekly approval of the Facilities Director effective August 16, 2018 through June 31, 2019. Any additional hours on an as-needed basis are to be pre-approved by the Superintendent.

#### **Resolution 13419-18:** Approve Student Observations for Nurses from WCCC

On the motion of Dr. Austin, seconded by Mr. Rutledge, approve student observations for the following nurses enrolled at Warren County Community College:

Precious Xena Rilloraza 11/01/18 Berenice Ramirez 10/15/18

Attachment B

Resolution 13420-18: Employ Nancy Kling as Math Instructor for the 2018-2019 School Year On the motion of Dr. Austin, seconded by Mr. Rutledge, RESOLVED, that this Board approves (pending Chapter 5 verification) Nancy Kling as a Math Instructor at step 7, for the 2018-2019 School year.

## Resolution 13421-18: Employ Patricia Harper as Administrative Secretary for the 2018-2019 School Year

On the motion of Dr. Austin, seconded by Mr. Rutledge, RESOLVED, that this Board approves (pending Chapter 5 verification) Patricia Harper as Administrative Secretary at step 2, for the 2018-2019 School year.

<u>Resolution 13422-18</u>: Approve Membership Resolution for Warren County Technical School to become a member of the NJ State Interscholastic Athletic Association

On the motion of Dr. Austin, seconded by Mr. Rutledge, RESOLVED, that this Board approves the Membership Resolution for Warren County Technical School to become a member of the NJ State Interscholastic Athletic Association to be able to participate in the approved interschool athletic program sponsored by the NJSIAA.

Attachment: D

Resolution 13423-18: Approve the Memorandum of Agreement and Salary Guides between Warren County Technical School and Warren County Teachers Education Association

On the motion of Dr. Austin, seconded by Mr. Rutledge, RESOLVED, that this Board of Education ratifies the Memorandum of Agreement and the attached salary guides between it and the Warren County Technical Education Association covering the period between July 1, 2018 and June 30, 2021 and

Be it further resolved that the Board President and the Board Secretary are authorized to execute the final contract document once placed in a form satisfactory to the Board's Labor Counsel.

Attachment G

## Resolution 13424-18: Employ Kenneth Wene as Electrical Instructor for the 2018-2019 School Year

On the motion of Dr. Austin, seconded by Mr. Rutledge, RESOLVED, that this Board approves (pending Chapter 5 verification) Kenneth Wene as Electrical Instructor at step 23, for the 2018-2019 School year.

## Resolution 13425-18: Approve 2018-2019 Academic Text Book List

On the motion of Dr. Austin, seconded by Mr. Rutledge, RESOLVED, that this Board approves the 2018-2019 Academic Text Books as listed on the attachment.

Attachment E

Resolution 13426-18: Employ Heidi Sagliani as LPN Instructor for the 2018-2019 School Year On the motion of Dr. Austin, seconded by Mr. Rutledge, RESOLVED, that this Board approves Heidi Sagliani as a full time LPN Instructor at a salary of \$60,000, for the 2018-2019 School year.

## Resolution 13427-18: Employ Mary Beth La Mont as Part Time LPN Instructor for the 2018-2019 School Year

On the motion of Dr. Austin, seconded by Mr. Rutledge, RESOLVED, that this Board approves Mary Beth La Mont as a part time LPN Instructor at a rate of \$37.00 per hour for the 2018-2019 School year.

#### **TRAVEL**

### **Resolution 13428-18:** Approve Travel Resolutions as Listed Below

On the motion of Mr. Rutledge, seconded by Dr. Austin, RESOLVED, that this Board approves the following travel resolutions as listed below:

**Resolution 13429-18:** Approve Staff Professional Development Travel as Listed Below

**Resolution 13430-18:** Approve Field Trip Resolutions as Listed Below

ROLL CALL VOTE: YEAS: 4 ABSENT: Mr. Shotwell MOTION CARRIED

### **Resolution 13429-18:** Approve Staff Professional Development Travel as Listed Below

On the motion of Mr. Rutledge, seconded by Dr. Austin, RESOLVED, that this Board approves the staff professional development travel as listed below:

| Date         | Name        | Description/Reason                     | Approx. Cost    |
|--------------|-------------|--|-----------------|
| 7-16-2018    | R. Gara     | PERKINS Workshop                       | \$0 + Mileage   |
| 7-25-2018    | B. Hachlica | NJCCVTS Summer Meeting 2018            | \$85 + Mileage  |
| 8-8-2018     | R. Gara     | Jean Krauss Youth Leadership Forum     | \$0 + Mileage   |
| 9-20-24-2018 | B. Hachlica | International ASBO, Kissimmee, Florida | \$695 + Mileage |
| 10-12-2018   | Z. Ziegler  | HESAA – School Counselor Training      | \$0 + Mileage   |

#### **Resolution 13430-18:** Approve Field Trip Resolutions as Listed Below

On the motion of Mr. Rutledge, seconded by Dr. Austin, RESOLVED, that this Board approves the travel resolutions as listed below:

| Date      | Destination               | Instructor  | Number<br>Of<br>Students | Purpose           | Approx. Transp. Cost |
|-----------|---------------------------|-------------|--------------------------|-------------------|----------------------|
| 10-7-2018 | Six Flags Great Adventure | P. Seugling | 30                       | Key Club's        | WCTS                 |
|           |                           |             |                          | Annual Fall Rally |                      |

<sup>\*</sup> Paper work received after cutoff date for Board agenda.

#### **POLICY**

**Resolution 13431-18:** Approve on First Reading Revisions to the Board Policy Manual

On the motion of Mr. Rutledge, seconded by Dr. Austin, RESOLVED, that this Board approves on First reading revisions to the Board Policy Manual as follows:

| P5512 | HARASSMENT, INTIMIDATION, AND BULLYING                  |  |  |
|-------|---|--|--|
| P1613 | DISCLOSURE AND REVIEW OF APPLICANT'S EMPLOYMENT HISTORY |  |  |

Attachment: C

ROLL CALL VOTE: YEAS: 4 ABSENT: Mr. Shotwell MOTION CARRIED

### **ADDENDUM ITEMS**

## PUBLIC COMMENTS – Any topic not discussed earlier.

Policy #0167- PUBLIC PARTICIPATION IN BOARD MEETINGS

Section: Bylaws

Date Created: March, 2000 Date Edited: October, 2012

The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest.

In order to permit the fair and orderly expression of such comment, the Board shall set aside a portion of every Board meeting, the length of the portion to be determined by the Board, for public comment on any school or school district issue that a member of the public feels may be of concern to the residents of the school district.

Public participation shall be governed by the following rules:

- 1. A participant must be recognized by the presiding officer and must preface comments by an announcement of his/her name, place of residence, and group affiliation, if appropriate;
- 2. Each statement made by a participant shall be limited to three (3) minutes' duration;
- 3. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard;
- 4. All statements shall be directed to the presiding officer; no participant may address or question Board members individually;
- 5. The presiding officer may:
  - a. Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;
  - b. Request any individual to leave the meeting when that person does not observe reasonable decorum:
  - c. Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
  - d. Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and

- e. Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.
  - Parent and student thanked the board for starting the bowling team and looking forward to a successful season.

#### **ADJOURNMENT**

#### **Adjourn the Meeting**

On the motion of Mr. Rutledge, seconded by Dr. Austin, the Board adjourned the meeting at 5:37 p.m.

## **Upcoming Dates of Interest:**

August 28, 2018 First day for teachers August 29, 2018 Freshman orientation September 4, 2018 First day for students

September 19, 2018 5:00 p.m. Executive Session 5:30 p.m. Regular Session

Respectively Submitted,

Beth Hachlica