# CALL TO ORDER

President Austin called the meeting to order at 5:00 p.m. on Wednesday, May 18, 2022 at the Warren County Technical School, 1500 Route 57, Washington, NJ 07882.

#### <mark>Flag Salute –</mark> Dr. Lori Austin

#### **Opening Statement** – President Austin

Pursuant to the New Jersey Open Public Meetings Act, N.J.S.A. 10:4-6 et seq, the Board Secretary caused notice of this meeting to be given to the public and the press on December 1, 2021.

#### Roll Call – Board Secretary Barkman

X Dr. Lamonte X Mr. McDonough X Mr. Rutledge A Ms. Warren X Dr. Austin

#### Adopt the Meeting Agenda

#### **Resolution 14808-22:** Adopt the Meeting Agenda

On the motion of <u>Mr. Rutledge</u>, seconded by <u>Mr. McDonough</u>, RESOLVED, that this Board adopts the Meeting Agenda for the May 18, 2022 meeting as published with any addenda.

 VOICE VOTE: Yeas:4\_\_ Nays:\_0\_\_ Abstain:\_0\_\_ Absent:1\_\_
 Motion Carried: Yes

# **<u>Resolution E680-22</u>**: Personnel, Negotiations and Legal Matters

On the motion of <u>Mr. Rutledge</u>, seconded by <u>Dr. Lamonte</u>, the Board moved into executive session at 5:02 p.m. by adopting the following resolution:

BE IT RESOLVED, by the Board of Education of the Warren County Technical School as follows:

- A. That the public be excluded from the attendance at a portion of this meeting for the reason that the following subject matter be discussed:
  - Legal Update
- B. The Board may exclude the public from the meeting pursuant to N.J.S.A. 10:4-12, B3 & B8 of the Open Public Meetings Act.
- C. The matters discussed will be revealed to the public when the Board determines that such would not invade any right of privacy.
- D. Action may be taken.

VOICE VOTE: Yeas:4\_Nays:\_0\_Abstain:\_0\_Absent:1\_\_\_

Motion Carried: Yes

**Resolution E681-22:** Resume Regular Session

On the motion of Mr. Rutledge, seconded by Dr. Lamonte, the Board reconvened into regular session at 5:32 p.m.

VOICE VOTE: Yeas: <u>4</u> Nays: <u>0</u> Abstain: <u>0</u> Absent: <u>1</u> Discussion Motion Carried: Yes

- **PUBLIC COMMENTS** Related to Agenda Items Only
  - Tracy Leal requested verification on the date for the June Board meeting.
- **COMMUNICATIONS** -None
- SUPERINTENDENT'S REPORT
- HIB REPORT/SUSPENSIONS
  - Zero (0) HIB's since the last Board Meeting
  - Two (2) Out of School Suspensions since the last Board Meeting
  - Zero (0) In School Suspensions since the last Board Meeting
- SCHOOL SELF-ASSESSMENT FOR DETERMINING GRADES UNDER THE ANTI-BULLYING BILL OF RIGHTS ACT 2021
- **BOARD PRESIDENT'S REPORT-**Dr. Austin thanked the staff for the foundation that WCTS provided to her daughter.
- **STUDENT REPRESENTATIVE REPORT-**Mathew Gerns reported that the Culinary Program is having a Japanese style showcase. Key Club is doing a canned food drive. In addition Key Club and Student Government are hosting field day. Key Club officers were elected for next year and lastly, the yearbook is in publication.
- **DISCUSS EDUCATIONAL ISSUES-**Ms. Mai invited all Board of Education members to graduation.
- NEW BUSINESS

#### **Minutes – Regular Meeting Minutes**

**<u>Resolution 14809-22</u>:** Approve Board Meeting Minutes as Listed Below On the motion of <u>Mr. McDonough</u>, seconded by <u>Mr. Rutledge</u>, RESOLVED, that this Board approves the following resolutions as listed below:

Resolution 14810-22:Approve April 28, 2022 Regular Meeting MinutesResolution 14811-22:Approve April 28, 2022 Regular Meeting Executive Session Minutes

VOICE VOTE:Yeas: \_4\_ Nays: \_0\_ Abstain: \_0\_ Absent: \_1\_Motion Carried:Yes

#### **<u>Resolution 14810-22</u>**: Approve April 28, 2022 Regular Meeting Minutes

On the motion of \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, RESOLVED, that this Board approves the Regular Meeting Minutes of April 28, 2022.

#### **<u>Resolution 14811-22</u>**: Approve April 28, 2022 Regular Meeting Executive Session Minutes

On the motion of \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, RESOLVED, that this Board approves the Regular Meeting Executive Session Minutes of April 28, 2022.

#### FINANCE & FACILITIES

Resolution 14812-22:	Approve Finance & Facilities Resolutions as Listed Below			
On the motion of Mr. McDonough, seconded by Mr. Rutledge, RESOLVED, that this Board approves the following				
finance and facilities resolution	ons as listed below:			
Resolution 14813-22:	Receive, Accept, and Approve April 2022 Financial Reports			
Resolution 14814-22:	Board of Education's Monthly Certification of Major Account/Fund Status			
<u>Resolution 14815-22</u> :	Approve Payment of Bills for May 2022			
<u>Resolution 14816-22</u> :	Approve April 2022 Transfers			
<b>Resolution 14817-22</b> :	Approve Submission of the Clinical Laboratory Improvement Amendment			
<b>Resolution 14818-22</b> :	Accept the 2023 Preliminary Perkins Grant Allocations			
Resolution 14819-22:	Accept the 2023 Preliminary Postsecondary Perkins Grant Allocations			
Resolution 14820-22:	Accept Cafeteria Share of the Replacement Walk-In Refrigerator and Freezer Units			
DOLL CALL VOTE.	Mation Convied. Ver			
ROLL CALL VOTE:	Motion Carried: Yes			

Lamonte Abstain 14818 & 14819 McDonough X Rutledge X Warren A Austin X

 Resolution 14813-22:
 Receive, Accept, and Approve April 2022 Financial Reports

 On the motion of \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, RESOLVED, that the April 2022 financial reports of the Secretary and Treasurer be received, accepted, and approved.

Exhibit: F1

**<u>Resolution 14814-22</u>:** Board of Education's Monthly Certification of Major Account/Fund Status On the motion of \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, RESOLVED, that the following Board of Education's Monthly Certification of Budgetary Major Account/Fund Status be approved: (1) Board of Education's Monthly Certification and (2) Budgetary Major Account/Fund Status Pursuant to N.J.A.C. 6A:23A-16.10(c)4, we certify May 2022, after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials that to the best of our knowledge, no major account or fund has been over-expend. The district Board of Education has implemented adequate controls to prevent the over-expenditure of any funds or yearly deficit in major accounts in accordance with N.J.A.C. 6A:23A-16.10(c) 4.

Resolution 14815-22:Approve Payment of Bills for May 2022On the motion of \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, RESOLVED, that this Board approves the payment of bills asshown on the attached Bills List for May 2022 in the amount of \$929,757.73.

Exhibit: F2

Resolution 14816-22:	Approve April 2	022 Transfers
On the motion of	, seconded by	, RESOLVED, that this Board approves the Transfers for
April 2022.		

Exhibit: F3

 Resolution 14817-22:
 Approve Submission of the Clinical Laboratory Improvement Amendment

 On the motion of \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, RESOLVED, that this Board approves the submission of the

 Clinical Laboratory Improvement Amendments Application for Certification for May 2, 2022 to allow COVID-19 rapid

 testing to district employees.

F4

<b>Resolution 14818-22:</b>	Accept the 2023 Preliminary Perkins Grant Allocations		
On the motion of	, seconded by	, RESOLVED, that this Board accepts the Fiscal Year 2023	
Preliminary Perkins Grant	Allocation in the amount	it of \$56,700.	
Exhibit: F5			

 Resolution 14819-22:
 Accept the 2023 Preliminary Postsecondary Perkins Grant Allocations

 On the motion of \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, RESOLVED, that this Board accepts the Fiscal Year 2023

 Preliminary Postsecondary Perkins Grant Allocation in the amount of \$77,500.

Exhibit: F6

Resolution 14820-22	2: Accept Cafeteria	Share of the Replacement Walk-In Refrigerator and Freezer Units
On the motion of	, seconded by	, RESOLVED, that this Board accepts the cafeteria's share of the
replacement walk-in	refrigerator and freezer units.	Dollar amount to be determined after the audit is finalized.

# PERSONNEL

#### **Resolution 14821-22:** Approve Personnel Resolutions as Listed Below

On the motion of <u>Mr. McDonough</u>, seconded by <u>Mr. Rutledge</u>, RESOLVED, that this Board approves the following personnel resolutions as listed below:

<b><u>Resolution 14822-22</u></b> : Approve Extra Curricular Positions for the 2022-2023 School Year	
<b><u>Resolution 14823-22</u></b> : Employ 12-Month Custodians/Maintenance for the 2022-2023 School Year	
<b><u>Resolution 14824-22</u></b> : Approve Summer Maintenance Help from July 1 through August 30, 2022	
<b>Resolution 14825-22:</b> Employ Part Time Security Personnel for the 2022-2023 School Year	
<b>Resolution 14826-22:</b> Employ Part Time LPN Adjunct Personnel for the 2022-2023 School Year	
<b><u>Resolution 14827-22</u></b> : Accept Resignation of Reginald Nonez, Maintenance Personnel	
<b><u>Resolution 14828-22</u></b> : Approve Jennifer White as Special Education Instructor for the 2022-2023	
School Year	
<b><u>Resolution 14829-22</u></b> : Approve Gail Scovell as Part Time Media Instructor for the 2022-2023 School Y	ear

ROLL CALL VOTE:

Motion Carried: Yes

Lamonte \_X\_\_ McDonough \_X\_\_ Rutledge \_X\_\_Warren\_A\_\_Austin \_X\_\_

<u>]</u>	Resolution 14822-22:	Approve Extra Curricular Positions for the 2022-2023 School Year
On the motion of	, seconded by	, RESOLVED, that this Board approves the following extra
curricular personi	nel for the 2022-2023 school ye	ear as follows:

	Class Advisor - Freshmen	Pat Lilly
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Class Advisor - Sophomore	Brooke Cicale	
Class Advisor - Junior	Stef Connolly	
Class Advisor - Senior	Kristen Sarte	
Yearbook 1	Patti Seugling	
Yearbook 2	Vulcano Hall	
Lead Teacher	Nancy Danner, Kim McCormick, Tina Giraldi, Mary Herb, Taylor Shafer, Jasmine Slowik	
Skills USA	Ken Wene	
National Honor Society	Kim McCormick	
Substitute Caller	MJ Schubert	
Student Government	Meghan Frederics	
Key Club	Patti Seugling	
Clock Operator	Stef Connolly, Ray Danner	
Detention	Bob Wheatley, Ray Danner, Kristen Sarte, Heidi SanFilippo	
A.M. Student Monitor	Pat Lilly Colleen Schiller, Ray Danner, Kim McCormick, Lenore Arnold, Noris Lara	
Drama Director	Sarah Farber	
Anti-Bullying Specialist	Kristen Sarte	
Aesop Staff	Anne Drescher	
Pitch Counter	Colleen Schiller, Ray Danner	
Weight Room Attendant	Bob Wheatley	
SPEAK Advisor	Mary Herb	
Police Explorers Club	Bob Wheatley	
Military Appreciation Club	Pat Lilly	
Peer to Peer Advisor	Eric Bowers	
Varsity Cross Country	Ray Gara	

JV Cross Country	Pat Lilly
Varsity Boys Soccer	Chad Feibach
Varsity Bowling	Greg Dowling
Varsity Boys Basketball	Eric Bowers
JV Boys Basketball	Ken Wene
Varsity Girls Basketball	Brooke Cicale
Varsity Baseball	Greg Dowling
JV Baseball	Jason Drury
Varsity Softball	Stef Connolly
JV Softball	Brooke Cicale

# **<u>Resolution 14823-22</u>**: Employ 12-Month Custodian/Maintenance Personnel for the 2022-2023 School Year

On the motion of \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, RESOLVED that this Board employs 12-month Custodian/Maintenance personnel for the 2022-2023 school year for the period from July 1, 2022 to June 30, 2023 as per the WTEA Revised Agreement. Shift Differential applied per WTEA Agreement.

Exhibit: A

Resolution 14824-22:Approve Summer Maintenance Help from July 1, 2022 through August 29, 2022On the motion of \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, RESOLVED Warren County Technical School Board ofEducation approves Ray Danner and Ken Wene to work as part time Maintenance, not to exceed 25 hours per week, at\$35.00 an hour from July 1, 2022 through August 29, 2022.

Resolution 14825-22:Employ Part Time Security Personnel for the 2022-2023 School YearOn the motion of \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, RESOLVED that this Board employs the following part timesecurity personnel for the 2022-2023 school year, at a maximum of 25 hours a week.

Beau Favino	\$18.00 per hour
Robert Stasiulaitis	\$22.00 per hour

# Resolution 14826-22:Employ Part Time LPN Adjunct Personnel for the 2022-2023 School YearOn the motion of \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, RESOLVED that this Board employs the following LPNAdjunct personnel for the 2022-2023 school year at an hourly rate of \$40.00 per hour, maximum 25 hours per week.

Trina Schafer Donna Reagan	Nancy Pero
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Rebecca Frey	Tamra Garcia	
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#### **<u>Resolution 14827-22</u>:** Accept Resignation of Reginald Nonez, Maintenance Personnel On the motion of seconded by RESOLVED that this Board accepts resignation f

On the motion of \_\_\_\_\_\_, seconded by \_\_\_\_\_, RESOLVED that this Board accepts resignation from Reginald Nonez, maintenance personnel effective May 14, 2022.

Exhibit: B

Resolution 14828-22:	Approve Jennifer White as Special Education Instructor for the 2022-2023		
	School Year		
On the motion of	, seconded by	, RESOLVED that this Board approves Jennifer White as Special	
Education Instructor Step	MA10 for the 2022-2023	school year.	

Resolution 14829-22:	Approve Gail Sc	covell as Part Time Media Instructor for the 2022-2023 School Year
On the motion of	, seconded by	, RESOLVED that this Board approves Gail Scovell as Part Time
Media Instructor at \$31,20	0 to work 17.5 hours pe	er week for the 2022-2023 school year.

# TRAVEL

#### **Resolution 14830-22:** Approve Staff Professional Development Travel as Listed Below

On the motion of <u>Mr. Rutledge</u>, seconded by <u>Mr. McDonough</u>, RESOLVED, that this Board approves the staff professional development travel as listed below:

Location	Staff	Reason	Cost
Online	Jeff Tierney	NJPSA, Great 8 Online Series	\$410.00 Title II

ROLL CALL VOTE:

Motion Carried: Yes

Lamonte <u>Abstain</u> McDonough X Rutledge X Warren A Austin X

# POLICY

**Resolution 14831-22** Approve Policy Resolutions as Listed Below

On the motion of <u>Mr. Rutledge</u>, seconded by <u>Mr. McDonough</u>, RESOLVED, that this Board approves the Policy resolutions as listed below:

Resolution 14832-22:	Approve First Reading of Policy and Regulation Revisions as Listed Below
Resolution 14833-22:	Approve Second Reading of Policy and Regulation Revisions as Listed Below

ROLL CALL VOTE:

Motion Carried: Yes

 $Lamonte \_X\_McDonough \_X\_Rutledge \underline{X}\_Warren\_A\_Austin \underline{X}\_$ 

# Resolution 14832-22: Approve First Reading of Policy and Regulation Revisions as Listed Below On the motion of \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, RESOLVED, that this Board approves the first reading of the following policy and regulation revisions as listed below:

P1648.14	Safety Plan for Healthcare Settings in School Buildings - COVID-19 (M) (Abolished)
P1648.15	Recordkeeping for Healthcare Settings in School Buildings - COVID-19 (M) (New)
P2415.04	Title I - District - Wide Parent and Family Engagement (M) (Revised)
P2415.50	Title I - School Parent and Family Engagement (M) (New)
P2416.01	Postnatal Accommodations for Students (New)
P2417	Student Intervention and Referral Services (M) (Revised)
P3161	Examination for Cause (Revised)
P4161	Examination for Cause (Revised)
P5512	Harassment, Intimidation, and Bullying (M) (Revised)
P&R7410	Maintenance and Repair (M) (Revised)
R7410.01	Facilities Maintenance, Repair Scheduling, and Accounting (M) (Revised)
P8420	Emergency and Crisis Situations (M) (Revised)
P&R9320	Cooperation with Law Enforcement Agencies (M) (Revised)
P0163	Quorum (Revised)

Exhibit: C & C1

# **<u>Resolution 14833-22</u>**: Approve Second Reading of Policy and Regulation Revisions as Listed Below

On the motion of \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, RESOLVED, that this Board approves the second reading of the following policy and regulation revisions as listed below:

P4438	JURY DUTY
P3439	JURY DUTY

Exhibit: D & D1

# ADDENDUM ITEMS

**<u>Resolution 14834-22</u>:** Approve Contract for Food Service Management Company with Maschio's Food Service's Inc.

On the motion of <u>Mr. Rutledge</u>, seconded by <u>Mr. McDonough</u>, RESOLVED, that this Board approves the contract for Food Service Management Company with Maschio's Food Services Inc. for the 2022-2023 school year, reflecting a management fee of \$10,979.38 (represents a 10% increase) with a break even guarantee.

# ROLL CALL VOTE:

Motion Carried: Yes

Lamonte \_X\_\_ McDonough \_X\_\_ Rutledge \_X\_\_Warren\_A\_\_Austin \_X\_\_

# <u> PUBLIC COMMENTS – Any topic not discussed earlier.</u>

#### Policy #0167- PUBLIC PARTICIPATION IN BOARD MEETINGS

Section: Bylaws

Date Created: March, 2000

Date Edited: October, 2012

The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest.

In order to permit the fair and orderly expression of such comment, the Board shall set aside a portion of every Board meeting, the length of the portion to be determined by the Board, for public comment on any school or school district issue that a member of the public feels may be of concern to the residents of the school district.

Public participation shall be governed by the following rules:

- 1. A participant must be recognized by the presiding officer and must preface comments by an announcement of his/her name, place of residence, and group affiliation, if appropriate;
- 2. Each statement made by a participant shall be limited to three (3) minutes' duration;
- 3. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard;
- 4. All statements shall be directed to the presiding officer; no participant may address or question Board members individually;
- 5. The presiding officer may:
- a. Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;
- b. Request any individual to leave the meeting when that person does not observe reasonable decorum;
- c. Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
- d. Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and
- e. Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.

# \*\*Tracy Leal thanked the administrative team for bolstering up the stipend positions involving student

#### activities.

#### **ADJOURNMENT**

#### Adjourn the Meeting

On the motion of Mr. Rutledge, seconded by Mr. McDonough, the Board adjourned the meeting at 5:45 p.m.

VOICE VOTE: Yeas:4 Nays: 0 Abstain: 0 Absent: 1

Motion Carried: Yes

#### Upcoming Dates of Interest:

June 15, 2022BOE MeetingJune 15, 2022Graduation