#### CALL TO ORDER

President Rutledge called the meeting to order at 5:00 p.m. on Wednesday, December 19, 2018 at the Warren County Technical School, 1500 Route 57, Washington, NJ 07882.

Flag Salute – President Rutledge

**Opening Statement** – President Rutledge

Pursuant to the New Jersey Open Public Meetings Act, N.J.S.A. 10:4-6 et seq, the Board Secretary caused notice of this meeting to be given to the public and the press on November 16, 2018.

Roll Call - Board Secretary Hachlica

**Present**: Dr. Austin, Mr. McDonough, Mr. Rutledge and Mr. Shotwell

**Absent**: Dr. Lamonte

Also Present: Mr. Zalewski, Superintendent

Ms. Hachlica, Board Secretary

Nishali Rose, Attorney

**Others Present**: Approximately 24 members of the public.

Adopt the Meeting Agenda

### Resolution 13530-18: Adopt the Meeting Agenda

On the motion of Mr. Shotwell, seconded by Dr. Austin, RESOLVED, that this Board adopts the Meeting Agenda for the December 19, 2018 meeting as published with any addenda.

VOICE VOTE: YEAS: 4 ABSENT: Dr. Lamonte MOTION CARRIED

#### **Resolution E638-18:** Personnel, Negotiations and Legal Matters

On the motion of Dr. Austin, seconded by Mr. Shotwell, the Board moved into executive session at 5:01 p.m. by adopting the following resolution:

BE IT RESOLVED, by the Board of Education of the Warren County Technical School as follows:

- A. That the public be excluded from the attendance at a portion of this meeting for the reason that the following subject matter be discussed:
  - Legal Update Lawsuit Settlement
  - Employee #0547
- B. The Board may exclude the public from the meeting pursuant to N.J.S.A. 10:4-12, B3 & B8 of the Open Public Meetings Act.
- C. The matters discussed will be revealed to the public when the Board determines that such would not invade any right of privacy.
- D. Action may be taken.

VOICE VOTE: YEAS: 4 ABSENT: Dr. Lamonte MOTION CARRIED

**Resolution E639-18:** Resume Regular Session

On the motion of Mr. Shotwell, seconded by Dr. Austin, the Board reconvened into regular session at 5:30 p.m.

VOICE VOTE: YEAS: 4 ABSENT: Dr. Lamonte MOTION CARRIED

#### Discussion

- **STUDENT RECOGNITION** Mr. Forsythe introduced the students of the 1<sup>st</sup> marking period.
- **AUDIT PRESENTATION** Heidi Wolheb gave our audit results for 2017-2018.
- **PUBLIC COMMENTS Related to Agenda Items Only Students thanked the board for starting the bowling team this year without having had a budget for it.**
- COMMUNICATIONS Included in Board Packet Letter from a parent thanking Mr. Forsythe for how he
  handled a medical issue with their child.
- **SUPERINTENDENT'S REPORT** Mr. Zalewksi updated the board about the start of the budget process for next year. Also, Mr. Zalewski and Ms. Hachlica will be attending the freeholder meeting on Jan. 16<sup>th</sup> to request funds for next year.
- HIB REPORT/SUSPENSIONS
  - Two (2) HIB incidents were reported since the October Board Meeting.
  - Zero (0) in-school suspensions and sixteen (16) out-of-school suspensions were reported since the October Board Meeting.
- BOARD PRESIDENT'S REPORT None
- DISCUSS EDUCATIONAL ISSUES None
- **NEW BUSINESS** None

### **Minutes – Regular Meeting Minutes**

### **Resolution 13531-18:** Approve November 1, 2018 Regular Meeting Minutes

On the motion of Dr. Austin, seconded by Mr. Shotwell, RESOLVED, that this Board approves the Regular Meeting Minutes of November 1, 2018.

VOICE VOTE: YEAS: 4 ABSENT: Dr. Lamonte MOTION CARRIED

## FINANCE & FACILITIES

### **Resolution 13532-18:** Approve Finance & Facilities Resolutions as Listed Below

On the motion of Dr. Austin, seconded by Mr. Shotwell, RESOLVED, that this Board approves the following finance and facilities resolutions as listed below:

# **Resolution 13533-18:** Receive, Accept, and Approve October 2018 Financial Reports

# WARREN COUNTY TECHNICAL SCHOOL BOARD OF EDUCATION

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| Resolution 13534-18: | Receive, Accept, and Approve November 2018 Financial Reports |
|----------------------|--|
|                      |  |

Resolution 13535-18: Board of Education's Monthly Certification of Major Account/Fund Status

Resolution 13536-18: Approve Payment of Bills for November 2018
Resolution 13537-18: Approve Payment of Bills for December 2018

Resolution 13538-18: Approve Transfers for October 2018
Resolution 13539-18: Approve Transfers for November 2018

Resolution 13540-18: Acknowledge Receipt of the Comprehensive Annual Financial Report (CAFR) and

Report of Administrative Findings for the 2017-2018 School Year, with No

**Recommendations** 

**Resolution 13541-18:** Implement the Increase of the Hourly CIE Rates

Resolution 13542-18: Adopt Tuition and Transportation Rates for the 2019-2020 School Year

**Resolution 13543-18:** Renew Transportation Contracts with First Student, Inc. for 2018-2019 School Year

ROLL CALL VOTE: YEAS: 4 ABSENT: Dr. Lamonte MOTION CARRIED

# Receive, Accept, and Approve October 2018 Financial Reports

On the motion of Dr. Austin, seconded by Mr. Shotwell, RESOLVED, that the October 2018 financial reports of the Secretary and Treasurer be received, accepted, and approved.

# **Resolution 13534-18:** Receive, Accept, and Approve November 2018 Financial Reports

On the motion of Dr. Austin, seconded by Mr. Shotwell, RESOLVED, that the November 2018 financial reports of the Secretary and Treasurer be received, accepted, and approved.

Exhibit: F1

# **Resolution 13535-18:** Board of Education's Monthly Certification of Major Account/Fund Status

On the motion of Dr. Austin, seconded by Mr. Shotwell, RESOLVED, that the following Board of Education's Monthly Certification of Budgetary Major Account/Fund Status be approved: (1) Board of Education's Monthly Certification and (2) Budgetary Major Account/Fund Status Pursuant to N.J.A.C. 6A:23A-16.10(c)4, we certify that November 30, 2018, after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials that to the best of our knowledge, no major account or fund has been over expended. The district board of education has implemented adequate controls to prevent the over-expenditure of any funds or yearly deficit in major accounts in accordance with N.J.A.C. 6A:23A-16.10(c) 4.

#### Resolution 13536-18: Approve Payment of Bills for November 2018

On the motion of Dr. Austin, seconded by Mr. Shotwell, RESOLVED, that this Board approves the payment of bills as shown on the attached Bills List for November 2018 in the amount of \$1,032,713.65.

Exhibit: F2

### Resolution 13537-18: Approve Payment of Bills for December 2018

On the motion of Dr. Austin, seconded by Mr. Shotwell, RESOLVED, that this Board approves the payment of bills as shown on the attached Bills List for December 2018 in the amount of \$923,824.91.

Exhibit: F2

# **Resolution 13538-18:** Approve Transfers for October 2018

On the motion of Dr. Austin, seconded by Mr. Shotwell, RESOLVED, that this Board approves the transfers of monies for the month October 2018.

Exhibit: F3

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### **Resolution 13539-18:** Approve Transfers for November 2018

On the motion of Dr. Austin, seconded by Mr. Shotwell, RESOLVED, that this Board approves the transfers of monies for the month November 2018.

Exhibit: F3

| Resolution 13540-18:             | Acknowledge Receipt of the Comprehensive Annual Financial Report (CAFR) and             |
|----------------------------------|---|
|                                  | Report of Administrative Findings for the 2017-2018 School Year, with No                |
|                                  | Recommendations   |
| On the motion of,                | seconded by, RESOLVED, that the Comprehensive Annual Financial Report                   |
| (CAFR) and the Report of the     | Administrative Findings, as prepared by the Superintendent, Assistant Superintendent of |
| Business/Board Secretary and     | the Auditing Firm of Nisivoccia and Company, LLP, be received and accepted, discussed,  |
| and ordered filed in the Board ( | Office, noting that there are recommendations; and BE IT FURTHER RESOLVED, that the     |
| State Department of Education    | be notified accordingly.  |

### **Resolution 13541-18:** Implement the Increase of the Hourly CIE Rates

On the motion of Dr. Austin, seconded by Mr. Shotwell, RESOLVED, that this Board approves the increase of the hourly CIE rates to \$9.00 per hour effective January 1, 2019 for the following students:

| Jared Engle | Jack Sabol   | Matt Ciufo  | Anthony Pandorf  |
|-------------|--------------|-------------|------------------|
| Joe Solte   | Nick Hufford | Blake Wyatt | Kathleen LaParch |

# Resolution 13542-18: Adopt Tuition and Transportation Rates for the 2019-2020 School Year

On the motion of Dr. Austin, seconded by Mr. Shotwell, RESOLVED, that this Board set the tuition and transportation rates for the 2019-2020 school year for the High School programs as follows:

| Program  | Tuition | Out Of County<br>Tuition |
|--|---------|--------------------------|
| High School (9-12) Regular Education                     | \$4,100 | \$11,000                 |
| High School (9-12) Special Education                     | \$4,600 | N/A                      |
| High School Transportation for regularly scheduled route | \$750   | N/A                      |

Resolution 13543-18: Renew Transportation Contracts with First Student, Inc. for 2018-2019 School Year On the motion of Dr. Austin, seconded by Mr. Shotwell, RESOLVED, that this Board approves the following

transportation contract renewal with First Student, Inc. for the 2018-2019 school year as listed below:

| First Student Inc. | Activ./Field Trips | \$65.58 | 1.51% | \$66.57 | Per Hour |
|--------------------|--------------------|---------|-------|---------|----------|
|--------------------|--------------------|---------|-------|---------|----------|

# **PERSONNEL**

Resolution 13544-18: Approve Personnel Resolutions as Listed Below

On the motion of Dr. Austin, seconded by Mr. McDonough, RESOLVED, that this Board approves the following personnel resolutions as listed below:

**Resolution 13545-18:** Approve Contract Between BAYADA and WCTS for Substitute School Nurses Approve MOU Between Warren County Technical School and Rutgers School of

**Health Professions** 

**Resolution 13547-18:** Approve Student Observation for Cricket Danner

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**Resolution 13548-18:** Approve Substitute Teachers for the 2018-2019 School Year

**Resolution 13549-18:** Approve 2018-2019 School Safety and Security Plan

**Resolution 13550-18:** Approve Substitute School Nurse for the 2018-2019 School Year

Resolution 13551-18: Approve Dual Credit Program Articulation Agreement Between Centenary

**University and Warren County Technical School** 

Resolution 13552-18: Approve Part Time Maintenance Worker for the 2018-2019 School Year

ROLL CALL VOTE: YEAS: 4 ABSENT: Dr. Lamonte MOTION CARRIED

# **Resolution 13545-18:** Approve Contract Between BAYADA and WCTS for Substitute School Nurses

On the motion of Dr. Austin, seconded by Mr. McDonough, RESOLVED, that this Board approves the contract between BAYADA and Warren County Technical School for School Substitute Nurses during the 2018-2019 school year.

Attachment: A

# **Resolution 13546-18:** Approve MOU Between Warren County Technical School and Rutgers School of

**Health Professions** 

On the motion of Dr. Austin, seconded by Mr. McDonough, RESOLVED, that this Board approves the MOU between Warren County Technical School for School and Rutgers School of Health Professions for the existing Health Science Career Programs.

Attachment: B

#### Resolution 13547-18: Approve Student Observation for Cricket Danner

On the motion of Dr. Austin, seconded by Mr. McDonough, RESOLVED, that this Board approves Cricket Danner from Irvine Valley College to observe Nancy Kling as part of her educational requirements.

#### Resolution 13548-18: Approve Substitute Teachers for the 2018-2019 School Year

On the motion of Dr. Austin, seconded by Mr. McDonough, RESOLVED, that this Board approves the following Substitute Teachers for the 2018-2019 school year:

Kathleen E. Moritz Jenna Sagen Linda Magyar Reannon E. Lilly Wayne Dilts

### Resolution 13549-18: Approve 2018-2019 School Safety and Security Plan

On the motion of Dr. Austin, seconded by Mr. McDonough, RESOLVED, that this Board approves the 2018-2019 School Safety and Security Plan.

Attachment: C

# **Resolution 13550-18:** Approve Substitute School Nurse for the 2018-2019 School Year

On the motion of Dr. Austin, seconded by Mr. McDonough, RESOLVED, that this Board approves the following School Nurse Substitute for the 2018-2019 school year:

**Shannon Bowman** 

Resolution 13551-18: Approve Dual Credit Program Articulation Agreement Between Centenary University and Warren County Technical School

On the motion of Dr. Austin, seconded by Mr. McDonough, RESOLVED, that this Board approves the Dual Credit Program Articulation Agreement between Centenary University and Warren County Technical School for dual credits at Centenary University.

Attachment: D

# **Resolution 13552-18:** Approve Part Time Maintenance Worker for the 2018-2019 School Year

On the motion of Dr. Austin, seconded by Mr. McDonough, RESOLVED, that this Board approves William Dean for the position of part time Maintenance worker for the 2018-2019 school year at a rate of \$15.00 per hour.

### **TRAVEL**

# **Resolution 13553-18:** Approve Travel Resolutions as Listed Below

On the motion of Mr. Shotwell, seconded by Dr. Austin, RESOLVED, that this Board approves the following travel resolutions as listed below:

**Resolution 13554-18:** Approve Staff Professional Development Travel

**Resolution 13555-18:** Approve Field Trip Resolutions

ROLL CALL VOTE: YEAS: 4 ABSENT: Dr. Lamonte MOTION CARRIED

#### **Resolution 13554-18:** Approve Staff Professional Development Travel

On the motion of Mr. Shotwell, seconded by Dr. Austin, RESOLVED, that this Board approves the staff professional development travel as listed below:

| Date          | Name          | Description/Reason   | Approx. Cost  |
|---------------|---------------|--|---------------|
| 11-8-2018     | H. SanFilippo | NJEA Conference Atlantic City, NJ                            | \$35          |
| 11-8-2018     | J. Slowik     | NJEA Conference Atlantic City, NJ                            | \$35          |
| 11-8 & 9-2018 | C. Banquecer  | NJEA Conference Atlantic City, NJ                            | \$35per day   |
| 11-8-2018     | L. Glowacky   | NJEA Conference Atlantic City, NJ                            | \$35          |
| 11-8-2018     | T. Leal       | NJEA Conference Atlantic City, NJ                            | \$35          |
| 11-8-2018     | C. Schiller   | NJEA Conference Atlantic City, NJ                            | \$35          |
| 11-15-2018    | B. Wheatley   | Threat Assessment Training, Morristown, NJ                   | \$0 + Mileage |
| 11-15-2018    | J. Tierney    | Threat Assessment Training, Morristown, NJ                   | \$0 + Mileage |
| 11-15-2018    | S. Lance      | Threat Assessment Training, Morristown, NJ                   | \$0 + Mileage |
| 12-3-2018     | B. Wheatley   | Using Schools as Shelters During a Crisis,<br>Morristown, NJ | \$0 + Mileage |
| 12-7-2018     | B. Hachlica   | Fall Vocational Meeting                                      | \$0 + Mileage |
| 12-14-2018    | A. Drescher   | Payroll/Sick Leave HC ESC , Califon, NJ                      | \$0 + Mileage |
| 12-17-2018    | Z. Ziegler    | Threat Assessment Training, Clinton, NJ                      | \$0 + Mileage |
| 01-10-2019    | E. LePera     | ILA Literacy Conference, Hackettstown, NJ                    | \$0 + Mileage |

## WARREN COUNTY TECHNICAL SCHOOL BOARD OF EDUCATION

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### **Resolution 13555-18:** Approve Field Trip Resolutions

On the motion of Mr. Shotwell, seconded by Dr. Austin, RESOLVED, that this Board approves the following field trips as listed below:

| Date           | Destination                                  | Instructor                          | Number Of<br>Students | Purpose                                 | Approx.<br>Transp. Cost |
|----------------|--|-------------------------------------|-----------------------|---|-------------------------|
| 1-15-2019      | Warren Co. Library                           | E. LePera                           | 6                     | Obtain research books                   | WCTS                    |
| 2-6 and 7-2019 | OK4WD  | R. Gara<br>T. Longacre<br>R. Danner | 20                    | Shadow an automotive service department | WCTS                    |
| 2-4 and 5-2019 | Smith Motors                                 | R. Gara<br>R. Danner<br>T. Longacre | 20                    | Shadow Smith Motors service department  | WCTS                    |
|                |  |                                     | Number Of             |   | Approx.                 |
| Date           | Destination                                  | Instructor                          | Students              | Purpose                                 | Transp. Cost            |
| 3-12-2019      | Jacob Javits<br>Convention Center,<br>NY, NY | T. Giraldi                          | 22                    | International Beauty Show               | WCTS                    |
| 3-19-2019      | Masonry Institute,<br>Bordentown, NJ         | R. Gara<br>B. Bartow                | 2                     | Skills USA Masonry<br>Competition       | WCTS                    |
| 5-29-2019      | NJ Convention<br>Center                      | R. Gara<br>B. Bartow<br>K. Wene     | 13                    | Construction Career Day                 | WCTS                    |
| TBD            | Burlington County<br>Technical               | T. Giraldi                          | 12                    | Cosmetology Practical Exam              | WCTS                    |

### **CURRICULUM**

### **Resolution 13556-18:** Approve Creative Writing Curriculum

On the motion of Dr. Austin, seconded by Mr. McDonough, RESOLVED, that this Board approves the Creative Writing Curriculum for the 2018-2019 school year.

Attachment: E

ROLL CALL VOTE: YEAS: 4 ABSENT: Dr. Lamonte MOTION CARRIED

### **ADDENDUM ITEMS**

# PUBLIC COMMENTS - Any topic not discussed earlier.

Policy #0167- PUBLIC PARTICIPATION IN BOARD MEETINGS

Section: Bylaws

Date Created: March, 2000 Date Edited: October, 2012

The Board of Education recognizes the value of public comment on educational issues and the importance of allowing

members of the public to express themselves on school matters of community interest.

In order to permit the fair and orderly expression of such comment, the Board shall set aside a portion of every Board meeting, the length of the portion to be determined by the Board, for public comment on any school or school district issue that a member of the public feels may be of concern to the residents of the school district.

Public participation shall be governed by the following rules:

- 1. A participant must be recognized by the presiding officer and must preface comments by an announcement of his/her name, place of residence, and group affiliation, if appropriate;
- 2. Each statement made by a participant shall be limited to three (3) minutes' duration;
- 3. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard;
- 4. All statements shall be directed to the presiding officer; no participant may address or question Board members individually;
- 5. The presiding officer may:
  - a. Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;
  - b. Request any individual to leave the meeting when that person does not observe reasonable decorum;
  - c. Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
  - d. Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and
  - e. Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.
  - Members of the bowling team thanked the board for starting the bowling team this year.
  - A parent voiced concern about how/where teachers post homework assignments. Also, that some teachers post grades to the portal in timely fashion, while others do not.
  - Ms. Leal gave kudos to Mr. Colucci and administration for a well run Open House. She had concerns about the decision to not have freshmen and sophomore class advisors this year.

### **ADJOURNMENT**

#### **Adjourn the Meeting**

On the motion of Mr. Shotwell, seconded by Dr. Austin, the Board adjourned the meeting at 6:02 p.m.

Respectively Submitted,

Beth Hachlica

# **Upcoming Dates of Interest:**

December 21, 2018 Early Dismissal for Winter Recess

December 25-31, 2018 Winter Recess

January 1, 2019 School Closed for New Year's Day January 15, 2019 Deadline for New Student Applications